# **DR-2 Disclosure Summary Page**

| Iowa Staff Union- | National Staff Organiz | ation PAC |              |    | Status:            | Audited             |
|-------------------|------------------------|-----------|--------------|----|--------------------|---------------------|
| Committee Type:   | Iowa PAC               |           |              |    | Statutory Due Date | 7/19/2009           |
| County:           | _NA                    |           |              |    | Adjusted Due Date  | 7/20/2009           |
| District:         | 0                      |           |              |    | Filed Date         | 7/8/2009 2:57:12 PM |
| Committee Code:   | 6177                   |           |              |    | Postmark Date      |                     |
| Political Party:  | Not Available          |           |              |    | Amendment Date     |                     |
| Report Date:      | 2009                   |           | Candidate Na | an | ne:                | •                   |

#### **Treasurer**

| Last Name: Halvorson              | F    | First Name: | Myron |              | MI:      |
|-----------------------------------|------|-------------|-------|--------------|----------|
| Address: 1119 4th Street, Ste 213 |      |             |       |              |          |
| City: Sioux City State            | : IA | Zip Code:   | 51101 | Phone: 712-2 | :52-2419 |
| E-Mail: mhalvorson@isea.org       |      |             |       |              |          |

## **Chairperson**

| Last Name: Shipley        | First Name: | Pat       | MI:   |                            |  |
|---------------------------|-------------|-----------|-------|----------------------------|--|
| Address: PO Box 32        |             |           |       |                            |  |
| City: Nodaway             | State: IA   | Zip Code: | 50857 | <b>Phone:</b> 712-623-5136 |  |
| E-Mail: pshipley@isea.org |             |           |       | ·                          |  |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$1,328.20 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$2,058.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$3,386.20 |
| Schedule B: Expenditure Total        | \$0.00     |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$3,386.20 |

#### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |